WOL 942 PAGE 399 TITLE TO REAL ESTATE-Prepared by MANNE FOSTIEND & BRISSEY, Attogreys at Law, Greenville, S. C. R. M. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that R. K. Tripp, Jerry K. Smith, and G. Eston Tripp

-----(\$8,000.00)-- Dollars, in consideration of Eight Thousand and No/100----and the assumption of the mortgage as referred to below receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release William Rufus Hartness, III, his heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the western side of Avon Drive, being known and designated as Lot No. 63, as shown on a Plat of Sheffield Forest, Section Two, as recorded in the R. M. C. Office for Greenville County, in Plat Book "BBB", at Page 61, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Avon Drive, at the joint front corner of Lots 54 and 63, and running thence along a creek, with the creek as the line, N. 85-30 W. 60.0 feet to a point; thence continuing along the creek as the line S. 65-03 W. 72.7 feet to an iron pin; thence running N. 55-10 W. 145.0 feet to an ·iron pin at the joint rear corner of Lots 62 and 63; thence with the common line of said Lots N. 74-11 E. 192.5 feet to an iron pin on the western side of Avon Drive; thence with the said line of Avon Drive S. 28-30 E. 125.0 feet to an iron pin, the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 931, at Page 417.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$24,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1216, at Page 186, and having a present principal balance due thereon of \$22,500.00.



Greenville County Stamps ~1 \ 8.80 Act No. 360 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and

forever defend all and singular said premises unto the grantee(s, lawfully claiming or to claim the same or any part thereof.) and the granter's(s') heirs or successors, executors and adminis) and the grantee's(s') heirs or successors and against ever	trators to warrant and y person whomsoeve
WITNESS the grantor's(s') hand(s) and seal(s) this /st. day	of May 19 72.	
SIGNED, sealed and delivered in the presence of:	R. K. Tripp	(SEAL
Bessie D. Wigington	Strry Ki Smith	(SEAL
Bar R. James	G. Eston Tripp	(SEAL)
<i>U</i>		(SEAL.
STATE OF SOUTH CAROLINA	PROBATE	
COUNTY OF GREENVILLE }	the make the control of the control	
sign, seal and as the grantor's(s') act and deed deliver the execution thereof.	I the undersigned witness and made oath that (s)he saw the within deed and that (s)he, with the other witness subscribe	dithin named grantor(s) d above witnessed the
SWORN to before me this / Hay of May	10.72	

Buk R. Jas

.)

1

My commission expires

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relin and to all and singular the premises within mentioned and released.

in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	- Gallan
/ at day of May : 19 72.	Daris A Smith
Bessie A. Wigington (SEAL)	Bott & Drice
Notary Public for South Carolina:	
Notary Public for South Carolina: My commission expires Thank 19, 1979.	
RECORDED this 3rd day of May 19 72 at	9:33 A. M. No. 29665